



***SOUTH WEST WALES CORPORATE JOINT
COMMITTEE - ENERGY SUB-COMMITTEE***

10.00 AM TUESDAY, 27 FEBRUARY 2024

VIA MICROSOFT TEAMS

All mobile telephones to be switched to silent for the duration of the meeting

Webcasting/Hybrid Meetings:

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

1. Chairs Announcements
2. Declarations of Interests
3. Minutes of Previous Meeting (*Pages 3 - 16*)
4. Forward Work Programme (*Pages 17 - 18*)
5. Delivery of Local Area Energy Planning in South-West Wales (*Pages 19 - 32*)
6. Regional Skills Partnership (Verbal Update)
7. Investment Prospectus (*Pages 33 - 38*)
8. Urgent Items
Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).

W.Bramble
Chief Executive

Civic Centre
Port Talbot

Wednesday, 21 February 2024

Committee Membership:

Chairperson: **Councillor P.Miller**

Councillors: A.Owen, A.Lewis, J.Hurley and R.Sinnott

National Park

Representatives: S.Alderman and L.Bickerton